

CHANDLERS FORD - EASTLEIGH.

The official seal of the Minister of
Housing and Local Government was
affixed hereto this fifteenth day of
August, nineteen hundred and fifty-
five

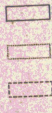
L.S. (sgd) R. H. T. WILKINSON
Assistant Secretary,
Ministry of Housing and
Local Government.



SCALE 1:2500.

REFERENCE.

WOODLANDS:
AREAS
GROUPS.
SINGLE TREES.



Approved for Deposit under the
Town and Country Planning Act, 1947.

HAMPSHIRE COUNTY COUNCIL
PLANNING DEPARTMENT
Drawn by: [signature] Checked by: [signature]
Date: 26/8/55
TOWN AND COUNTRY PLANNING OFFICES
100, SOUTHAMPTON ROAD, SOUTHAMPTON, HANTS.